

Jocelyn Boyd Chief Clerk/Executive Director Phone: (803) 896-5133 Fax: (803) 896-5246

## The Public Service **Commission** State of South Carolina

COMMISSION Comer H. "Randy" Randall, Third Dist Justin T. Williams, Sixth District Vice Chairman John E. "Butch" Howard, First District Florence P. Belser, Second District Thomas J. "Tom" Ervin, Fourth Distrot Swain E. Whitfield, Fifth Distrigt G. O'Neal Hamilton, Seventh Distrot

> Clerk's Office Phone: (803) 896-5

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November 22, 2019

IN RE: DOCKET NO. 2019-147-T – Application of Miracle Movers, Inc. to Amend Class E (Household Goods) Certificate of Public Convenience and Necessity No. 9835, along with a Request to Amend Tariff - (See Docket No. 2016-377-T)

TO: ALL PARTIES OF RECORD Pursuant to S.C. Code Ann. Regs. 103-845:

- The **Applicant** must prefile with the Commission 1 copy of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record (testimony must be in the Commission's Offices and in the hands of the Parties) on or before January 14, 2020.
- 2. All Other Parties of Record and the Office of Regulatory Staff (ORS) must prefile with the Commission 10 copies of direct testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record (testimony must be in the Commission's Offices and in the hands of the Parties) on or before January 21, 2020.

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding. Additionally, please note that failure to comply with the above on or before the dates indicated may result in the DISMISSAL of your pleading.

Sincerely,

Clerk's Office